

**Dumaine, Julia**

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**From:** Paul Raducha <paul@edp-energy.com>  
**Sent:** Monday, July 19, 2021 8:03 PM  
**To:** DEEP STEPS  
**Cc:** Dykes, Katie; Vicki.Hackett@ct.gov  
**Subject:** Ground Mount Solar Q & A  
**Attachments:** Ground Mount Solar Q & A.pdf

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I have attached a Ground Mount Q & A Report commissioned by the State of Massachusetts that addresses many of the questions raised on the call today, and I am sure others have.

Thank you for bringing this topic to the forefront and addressing it in this process.

Take care

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